Mandatory Public Disclosure

DETAILS

A : GENERAL INFORMATION :

INFORMATION

SL No.

1	NAME OF THE SCHOOL	M S PUBLIC SCHOOL RAMPURA VILL DISTT BATHINDA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630684
3	SCHOOL CODE (IF APPLICABLE)	20667
4	COMPLETE ADDRESS WITH PIN CODE	MODERN SECULAR PUBLIC SCHOOL, MAUR ROAD, RAMPURA VILLAGE, DISTT BATHINDA, BATHINDA, - 151101
5	PRINCIPAL NAME	Satwinder Kaur
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	mspsrampura@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7009162260
B : DOCU	UMENTS AND INFORMATION:	
SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
SL No.	DOCUMENTS/INFORMATION COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE http://www.mspsrampura.com/cbse/Extention%20of%20affiliation.pdf
	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,	http://www.mspsrampura.com/cbse/Extention%20of%20affiliation.pdf
2	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE	http://www.mspsrampura.com/cbse/Extention%20of%20affiliation.pdf http://www.mspsrampura.com/cbse/Society%20Regn.pdf
2	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S	http://www.mspsrampura.com/cbse/Extention%20of%20affiliation.pdf http://www.mspsrampura.com/cbse/Society%20Regn.pdf http://www.mspsrampura.com/cbse/Pb%20NOC%20CBSE2021.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

U	2000	•

AUTHORITY

CERTIFICATION BY SCHOOL

COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR

AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

7

8

5

SL No.

1

C : RESULT AND ACADEMICS :				
SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	FEE STRUCTURE OF THE SCHOOL	http://www.mspsrampura.com/cbse/cbse/cbse/Fees%20detail2021.pdf		
2	ANNUAL ACADEMIC CALANDER	http://www.mspsrampura.com/cbse/SCHOOL_CALENDAR2021.pdf		

http://www.mspsrampura.com/cbse/Affidavit21.pdf

http://www.mspsrampura.com/cbse/cbse/Water%20certificate21.pdf

LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER http://www.mspsrampura.com/cbse/Board%20results2021.pdf **APPLICABLILITY**

Satwinder Kaur

D: STAFF (TEACH

1		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.mspsrampura.com/cbse/SMS%20list2021.pdf
	LICT OF DADENTS TEACHEDS ASSOCIATION (DTA) MEMBERS	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.mspsrampura.com/chse/PTA%20list%202021.ndf

INFORMATION

PRINCIPAL

ΓΙΟΝ	DETAILS	
HING) :		

TOTAL NO. OF TEACHERS	18
PGT	0
TGT	8
PRT	10
TEACHERS SECTION RATIO	1.5
DETAILS OF SPECIAL EDUCATOR	Vijay Kumar
DETAILS OF COUNSELLOR AND WELNESS TEACHER	Rajni Rani

RESULT CLASS: X

2

5

1 2020 115 98 85 Some comptt. result awaited	No.	YEAR	STUDENTS	PASSED	PASS PERCENTAGE	REMARKS
	1	2020	115	98	85	Some comptt. result awaited

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	24	24	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8430
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://studio.youtube.com/video/4WXdMtyTbIY/edit